



**The Cook County Land Bank Authority Board of Directors Meeting
will meet on Friday, March 24, 2023, at the hour of 11:00 am
69 W. Washington, Chicago, IL 60602
22nd Floor, Conference Rooms G, and H**

For Public Viewing, please use the following Link:

**[https://teams.microsoft.com/registration/rIVNi7RtBU6oXFnWolbNbg,OKBSbi3780mm8fldb68SVg,MAjOb9QFQECxVLkNnz8WGw,-Lca9KR98EahsFT9rTs_NQ,zB1PtrfGCUCoQk7yxdiA5Q,rUyX61MErk-
bswS5Lgicz?mode=read&tenantId=8b4d55ae-6db4-4e05-a85c-
59d6a256cd6e&webinarRing=gcc](https://teams.microsoft.com/registration/rIVNi7RtBU6oXFnWolbNbg,OKBSbi3780mm8fldb68SVg,MAjOb9QFQECxVLkNnz8WGw,-Lca9KR98EahsFT9rTs_NQ,zB1PtrfGCUCoQk7yxdiA5Q,rUyX61MErk-
bswS5Lgicz?mode=read&tenantId=8b4d55ae-6db4-4e05-a85c-
59d6a256cd6e&webinarRing=gcc)**

1. Call to Order and Roll Call (Commissioner Gainer)
2. Public Speakers
If you would like to register to be a public speaker, please email Earnestine Cain-Hill at earnestine@cookcountylanbank.org by 3:00 PM CST on Thursday, March 23, 2023. Please note: each registered speaker has three (3) minutes.
3. Illinois Housing Development Authority (IHDA) Strong Communities Program Round
4. Executive Director's Report (Jessica Caffrey)
5. Consent Agenda
 - a. Approval of January 20, 2023, Cook County Land Bank Authority Board of Directors Meeting Minutes.
 - b. Approval of FY2023 – Q1 Activity Report
 - c. 12-Month Extension: Land Banking Agreement, By The Hand Club For Kids
6. Chairman's Report (Commissioner Gainer)
7. Adjournment